



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 3779

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT          | ATTORNEY DOCKET<br>NO.                                       |
|---|---|--|-------------------------|--|
| 09/977,775  | 10/15/2001  | 062  | 3744                    | US20010143   |
| <b>RULE</b>   |   |  |                         |  |
| <b>APPLICANTS</b><br>Dianne D. Mueller, Englewood, OH;<br>Ralph Tate JR., Evansville, IN;<br>Brent A. Junge, Evansville, IN;<br>Joseph L. Coleman, Evansville, IN;<br>Jan M. Watson, Miamisburg, OH;<br>Steven R. Cawley, Sidney, OH; |   |  |                         |  |
| ** CONTINUING DATA *****  |   |  |                         |  |
| ** FOREIGN APPLICATIONS *****   |   |  |                         |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **   |   |  |                         |  |
| 11/13/2001  |   |  |                         |  |
| Foreign Priority claimed  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b> | <b>SHEETS DRAWINGS</b>                                       |
| 35 USC 119(a-d) conditions met  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Initials                                     | OH                      | 19   |
| Verified and Acknowledged   | /LJILJANA V CIRIC/<br>Examiner's Signature                          |  |                         | <b>TOTAL CLAIMS</b>  |
|   |   |  |                         | 46   |
|   |   |  |                         | <b>INDEPENDENT CLAIMS</b>                                    |
|   |   |  |                         | 3  |
| <b>ADDRESS</b>  |   |  |                         |  |
| WHIRLPOOL PATENTS COMPANY - MD 0750<br>500 RENAISSANCE DRIVE - SUITE 102<br>ST. JOSEPH, MI 49085<br>UNITED STATES   |   |  |                         |  |
| <b>TITLE</b>  |   |  |                         |  |
| Refrigerated oven   |   |  |                         |  |
| <b>FILING FEE RECEIVED</b>  | FEES: Authority has been given in Paper                             |  |                         | <input type="checkbox"/> All Fees                            |
| 1338  | No. _____ to charge/credit DEPOSIT ACCOUNT                          |  |                         | <input type="checkbox"/> 1.16 Fees (Filing)                  |
|   | No. _____ for following:  |  |                         | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|   |   |  |                         | <input type="checkbox"/> 1.18 Fees (Issue)                   |
|   |   |  |                         | <input type="checkbox"/> Other _____                         |
|   |   |  |                         | <input type="checkbox"/> Credit                              |